

## DOMESTIC / REGIONAL TRAVEL DECLARATION

Chief Executive, Office for Recreation, Sport and Racing

REPORTING PERIOD – 01/01/2023 to 31/01/2023

| No of travellers | Destination | Reasons for Travel | Travel Itinerary <sup>5</sup> | Cost of Travel <sup>6</sup> | Travel Receipts <sup>7</sup> |
|------------------|-------------|--------------------|-------------------------------|-----------------------------|------------------------------|
| Nil              |             |                    |                               |                             |                              |

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Kylie Taylor  
**CHIEF EXECUTIVE**

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<sup>5</sup> Scanned copies of itineraries to be attached (where available).

<sup>6</sup> Excludes salary costs.

<sup>7</sup> Scanned copies of all receipts/invoices to be attached.