


**OVERSEAS TRAVEL DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 01/05/2021 to 31/05/2021**

<b>No of travellers</b>	<b>Destination</b>	<b>Reasons for Travel</b>	<b>Outcomes of Travel</b>	<b>Travel Itinerary<sup>1</sup></b>	<b>Total Cost of Travel<sup>2</sup></b>	<b>Travel Receipts<sup>3</sup></b>
Nil						

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Kylie Taylor  
**CHIEF EXECUTIVE**

<sup>1</sup> Scanned copies of itineraries to be attached.

<sup>2</sup> Excludes salary costs.

<sup>3</sup> Scanned copies of all receipts/invoices to be attached.

**DISCLAIMER:** These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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