

**DOMESTIC / REGIONAL TRAVEL DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 01/11/2020 to 30/11/2020**

No of travellers	Destination	Reasons for Travel	Travel Itinerary <sup>5</sup>	Cost of Travel <sup>6</sup>	Travel Receipts <sup>7</sup>
Nil					

Approved for publication – 15 December 2020



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Kylie Taylor  
**CHIEF EXECUTIVE**

<sup>5</sup> Scanned copies of itineraries to be attached (where available).

<sup>6</sup> Excludes salary costs.

<sup>7</sup> Scanned copies of all receipts/invoices to be attached.

DISCLAIMER: These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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