

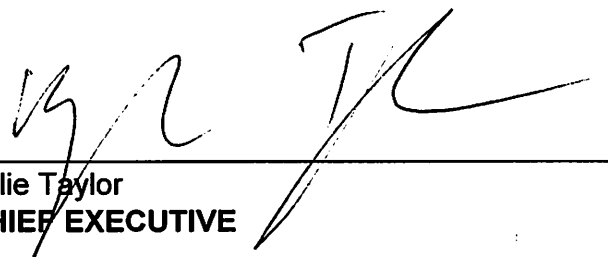
**ANCILLARY EXPENDITURE DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 01/03/2021 to 31/03/2021**

| <b>Function/Event</b> | <b>Description</b> | <b>Location</b> | <b>Total Cost</b> |
|-----------------------|--------------------|-----------------|-------------------|
| Nil                   |                    |                 |                   |

Approved for publication – 7 April 2021



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Kylie Taylor  
**CHIEF EXECUTIVE**

Only the events or functions that are hosted or attended by the CE that incur a cost are captured.

DISCLAIMER: These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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