

**OVERSEAS TRAVEL DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 1/7/18 to 31/7/18**

<b>No of travellers</b>	<b>Destination</b>	<b>Reasons for Travel</b>	<b>Outcomes of Travel</b>	<b>Travel Itinerary<sup>1</sup></b>	<b>Total Cost of Travel<sup>2</sup></b>	<b>Travel Receipts<sup>3</sup></b>
Nil to Report						

Approved for publication - 15 October 2018

<sup>1</sup> Scanned copies of itineraries to be attached.

<sup>2</sup> Excludes salary costs.

<sup>3</sup> Scanned copies of all receipts/invoices to be attached.

LT  
15/10/18

DISCLAIMER: These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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