

**ANCILLARY EXPENDITURE DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 1/5/19 to 31/5/19**

<b>Function/Event</b>	<b>Description</b>	<b>Location</b>	<b>Total Cost</b>
Nil			

Approved for publication – 17 June 2019



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Kylie Taylor  
**CHIEF EXECUTIVE**  
Office for Recreation, Sport and Racing

Only the events or functions that are hosted or attended by the CE that incur a cost are captured.

DISCLAIMER: These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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