

**DOMESTIC / REGIONAL TRAVEL DECLARATION**

**Chief Executive, Office for Recreation, Sport and Racing**

**REPORTING PERIOD – 1/4/19 to 30/4/19**

<b>No of travellers</b>	<b>Destination</b>	<b>Reasons for Travel</b>	<b>Travel Itinerary<sup>5</sup></b>	<b>Cost of Travel<sup>6</sup></b>	<b>Travel Receipts<sup>7</sup></b>
Nil					

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**CHIEF EXECUTIVE**  
Office for Recreation, Sport and Racing

<sup>5</sup> Scanned copies of itineraries to be attached (where available).

<sup>6</sup> Excludes salary costs.

<sup>7</sup> Scanned copies of all receipts/invoices to be attached.

DISCLAIMER: These details are correct as at the date approved for publication. Figures may have been rounded and have not been audited.

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